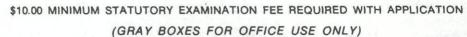
State of Washington Department of Ecology

APPLICATION FOR PENMIT TO APPRIATE PUBLIC WATERS OF THE PATE OF WASHINGTON

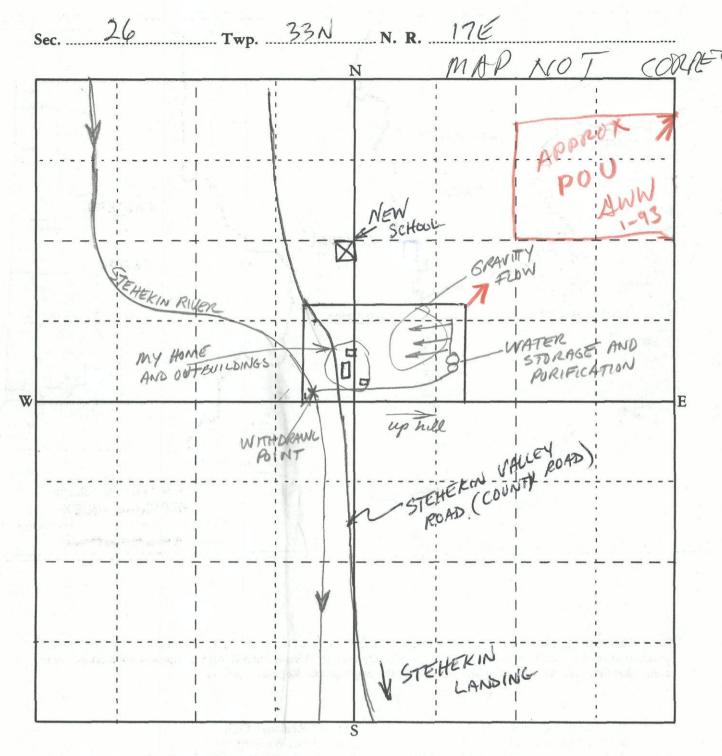






APPLICATION NO. S431192	W.R.I.A.	COUNTY		PRIORITY DA	TE	TIME	ACCEPTED /
APPLICANT'S NAME — PLEASE PRINT	171	Chel	an,		290	1 -	Imay.
WESLEY M. SHE	RER)					Bus. Tel. 5 Home Tel. 5 Other Tel. —	09) 682-49
PO BOX 84, STEHEKINDATE & PLACE OF INCORPORATION IF APPLICA			TEHEKIN		(STATE) WA	<u> </u>	(ZIP CODE) 98852
		SOUR	CE OF SUPP	PLY			
IF SURFACE WISOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) STEHEKIN RIVER	HE UNNAMED, S			IF	GROUND		GEIW
FRIBUTABY			SIZE AND DE	SIZE AND DEPTH			MR 1 2 1992
					1471 COL 118	DEF	ARRENTOL S
•			USE				
USE TO WHICH WATER IS TO BE APPLIED (DOM	RPAITM	CARIALS	NG, MANUFACTURIN RRIGATION	G, ETC.) DOWN	stic pertelico	CRENTA	(4)
	EET PER SECON	0 (050)		ALLONS PER MIN			PER YEAR
REQUESTED USING UNITS OF:	1.5	O (CFS)	R _	ALLONG PEN MIN			
CONTINUOUS COMMUNITIONS DURING YEAR WATER WILL BE REQUIRED ALL YEAR AROUR							
F IRRIGATION, NUMBER OF ACRES	I IF DO	DMESTIC USE, NUMB	ER OF	+BINSO A	compered	IF MUNICIPAL USE	E, ESTIMATED
20	i-MO	BILE HOME. 2-CAMP	ER OF HOME, SITES, ETC (1) MOB	LLE HOME	2 LODGE	POPULATION 20 YEARS FROM T	ODAY
AUG 92	DATE	PROJECT WAS O	R WILL BE COMPLE		UPTOS	50 PEOP	ld excu
	7		DIVERSION	AAUTUDDA			
IF IN PLATTED PROPERTY	TION OF	POINT OF	DIVERSION/	WITHDRA	WAL		A STATE OF THE STA
1,2,3,4 BLOCK OF (GIVE NAME OF PI			section town	I AI	SO, PLEASE EN ARK THE POINT	NCLOSE A COPY (S) OF WITHDR	OF THE PLAT AN AWAL OR DIVERSI
. IF NOT IN PLATTED PROPER	- Au	IDENTIFY FACIL D	OINT OF DIVERSION	SHOW			
ON ACCOMPANYING SECTION MAPS, ACCURATE NORTH-SOUTH AND EAST-WEST DISTANCES FRO							
ALSO, ENTER BELOW THE DISTANCES FROM TH	E NEAREST SEC	CTION OR PROPER	TY CORNER TO THE	E DIVERSION OF	WITHDRAWAL.		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION	JE44		SECTION TOWN	NSHIP N.	RANGE (E. OR	w.) w.m. Coun	helan
DO YOU OWN THE LAND ON WHICH THIS SOUR	CE IS LOCATED	IF NOT, INSERT N	AME & ADDRESS OF	OWNER		100 111 112	
YES, I OWN IT	DIDTION	OF BRODE	OTY ON WILL	OU MATE	D 10 TO D		
LEGAL DESC ATTACH A COPY OF THE LEGAL DESCRIPTION A REAL ESTATE CONTRACT, PROPERTY DEED OF	OF THE PROP	ERTY (ON WHICH	THE WATER WILL B	E USED) TAKEN	FROM	E USED	212398830
NORTHEAST QUARTER	OF 7	HE NOR	THE AST	QUARTE	R OF S	SECTION	26
TOWN SHIP 33 NORT	H, R,	ANGE IT	EAST,	W.M.,	CHELA	th coun	VTY,
THE NORTH 429			OF THE	= COUN	ITY RO	AD E	KCEPT
THE NORTH 429	FEE						
TY IS WATER AND A STATE OF THE							
							1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

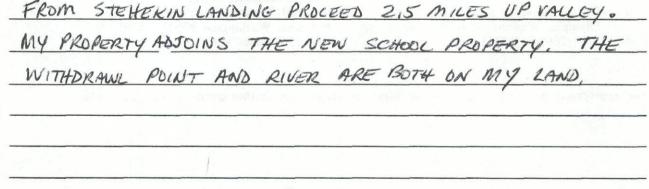
PROPERTY OWNER	YOWNER, LESSEE, CONTRACT ORGANIZER, ETC.)
RE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS RIGATION DISTRICTS OR DITCH COMPANIES.)	TO BE USED (INCLUDING WATER PROVIDED BY YES NO
YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUT SURFACE WATER - BOULDER CREEK	
OF ECOLOGY 1941 DATE OF PERM	LT FOR DOMESTIC, IRRIGATION, POWER GE
DESCRIPTION OF SYSTEM PRO	POSED OR INSTALLED
OR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAN PLAN TO BUILD ONE LODGE, ONE CAMPER	
26 ACRES I OWN IN STEHEKIN.	HAVE EXISTING WATER RIGHT TO
BOULDER CREEK. WILL USE STEHEKIN A	RIVER FOR ALL NEW FACILITIES, PUMP
PIPES AND STURAGE WILL BE SIZED TO	SUPPLY ALL THE ABOVE WHEN PERMIS
RECEIVED STORAGE WILL BE LESS THAN	I 10 MERE-FEET AND LESS THAN 10
THET DEVIH.	
MARKS	
BOULDER CREEK WATER IS USED FOR	POWER GENERATION, DOMESTIC, AND
IRRIGATION BUT SEASONAL FLOW FLU	TUATIONS REQUIRE ALTERNATE
SOURCE FOR NEW FACILITIES AS BA	KUP AND MISUPANCE
2007-00-7	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERM TIONS, FROM THE DEPARTMENT OF ECOLOGY.	
SIGNATU	RES
	in there
	APPLICANT'S SIGNATURE
WESLEY M. AND MARY E. SHERER	Mushen
LEGAL LANDOWNERS NAME	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
(PLEASE PRINT)	PO BOK 84 STEHEKW WA 9885 LEGAL LANDOWNER'S ADDRESS
FOR OFFICE US	SE ONLY
STATE OF WASHINGTON	
SS.	
DEPARTMENT OF ECOLOGY	
This is to certify that I have examine	d this application together with the accompanying maps
and data, and am returning it for correction or completion as	
	s follows:
	s follows:
In order to retain its priority date t	
	his application must be returned to the Department of
Ecology, with corrections, on or before	his application must be returned to the Department of, 19
	his application must be returned to the Department of, 19



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.



Detach here

5431192

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.